

ST. DUNSTAN'S EPISCOPAL CHURCH

The Church That Feeds People



Fourth Sunday in Lent 10:00 am | March 22, 2020

St. Dunstan's Episcopal Church
722 N 145th Street, Shoreline, WA 98133
www.sdchp.org | 206-363-4319
email: office@sdchp.org

AT ST. DUNSTAN'S CHURCH

OUR VISION IS:

On earth as in heaven,
all are welcome,
all are fed, and
all are loved.

OUR MISSION IS:

Inspired by our worship together
we grow in Christ through
welcoming the stranger,
feeding hungry bodies and spirits,
giving of ourselves, and
inviting others to join us in this journey of faith.

Visitors: Welcome to St. Dunstan's.
We are delighted that you are worshipping with us!

[Click here](#) for a link to the live service.

Welcome

Visit <http://www.sdchp.org> to learn more.

[Click Here](#) to sign up for our *Weekly Newsletter*.

Email the office (office@sdchp.org) if you would like to submit an announcement.
The deadline for submissions is Tuesdays at noon.



**St. Dunstan's Mission and Ministries are
entirely supported by your donations.**

[Click here to Make a Donation](#) or go to sdchp.org/donations.

Thank you for supporting the ministries of St. Dunstan's!

PARISH CONTACTS

Bishop: The Rt. Rev. Gregory Rickel
Rector: The Rev. David Marshall
Priest Associate: The Rev. Catharine Reid
Priest Associate: The Rev. Carola von Wrangel
Deacon: The Rev. Pat Grodt
Deacon in Training: Alan Christensen
Director of Music: Susanna Valleau
Parish Administrator: Barb Levy
Pastoral Associate: Brother John Ryan, OSF
Director of Christian Education: Jonathan Thoms

ST. DUNSTAN'S VESTRY

Tom Paulson, Sr. Warden • Chris Johns, Jr. Warden • Mary Jo Briggs • Janice Christensen
Liz Hinkofer • Scott Prather • Paula Ross • Carol Vojir • Tom Wear • Tina Polf, Treasurer

The longer silences in this service will begin and end with the ringing of a bell. You are invited to close your eyes and open the ears of your heart.

PRELUDE

Prelude in G minor, op. 103 no. 3

Gabriel Fauré

WELCOME TO WORSHIP

The Rev. David Marshall

The Lighting of Candles

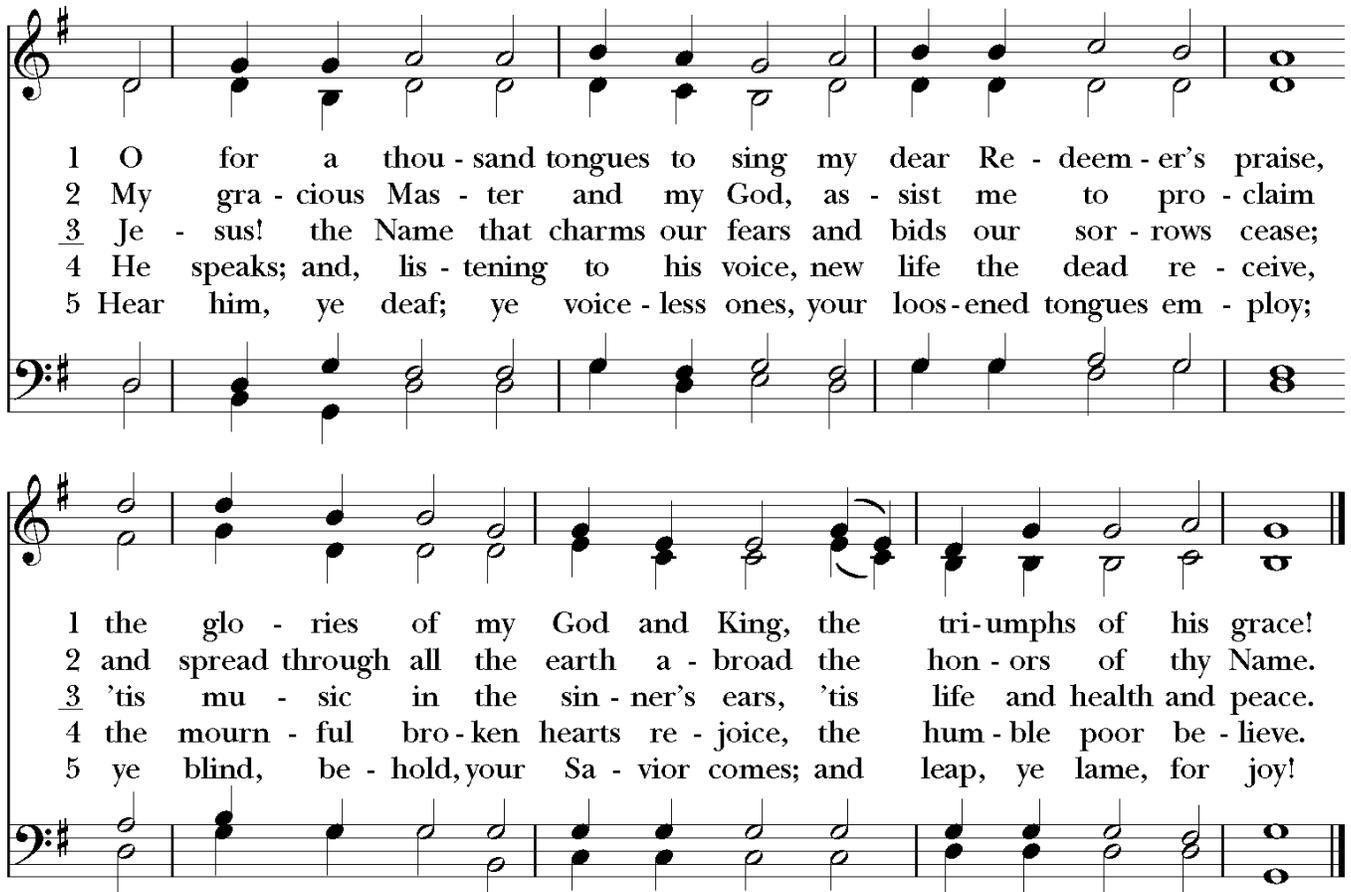
silence

During this silence, you are invited to light a candle in your home as a sign of the presence of the Holy Spirit and as a sign of our union in faith, prayer, and worship.

Please stand as able.

HYMN 493

O for a thousand tongues to sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Presider: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

Presider: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

silence

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Please stand, as able.

Calm to the waves, calm to the wind, Je - sus whis - pers, "Peace, be still."

Balm to our hearts, fears at an end, in still - ness, hear his voice.

Words: Mary Louise Bringle, 1953–
Music: Thomas Pavlechko, 1962–
 Words © 2002 GIA Publications, Inc.
 Music © 2002 Selah Publishing Company, Inc.

U.S.A.
 CALM SEAS

COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING

1 Samuel 16:1-13

Reader: A reading from The Book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD

commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

silence

PSALM 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Reading

Ephesians 5:8-14

Reader: A reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

silence

Please stand as able

GOSPEL HYMN

Eternal light, shine in my heart



E - ter - nal light, shine in my heart; e - ter - nal
E - ter - nal life, raise me from death; e - ter - nal
un - til by your most cost - ly grace, in - vit - ed



hope, lift up my eyes; e - ter - nal power, be my sup -
bright - ness, help me see; e - ter - nal Spi - rit give me
by your ho - ly word, at last I come be - fore your



port, e - ter - nal wis - dom make me wise.
breath; e - ter - nal Sa - vior, come to me:
face to know you, my e - ter - nal God.

Words: Christopher Idle Music: Ralph Harrison

Presider: The Holy Gospel of our Lord Jesus Christ, according to John

People: Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those

who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.” The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. David Marshall

silence

THE NICENE CREED

said by all

Please stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People

Leader: My brothers and sisters: reconciled to God by the mercy of Christ,
we pray with confidence for the needs of the church and the world.

Leader: I ask your prayers for God’s people throughout the world; for our Bishop Greg; for this
gathering; and for all ministers and people. Pray for the Church.

silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

silence

Leader: I ask your prayers for all who are infected with the Coronavirus. Pray that they may return to full health.

silence

Leader: I ask your prayers for all who are isolated because of the Coronavirus. Pray that they may know the comfort of friends and family and the love and presence of God.

silence

Leader: I ask your prayers for all who are not working and not getting paid during this pandemic. Pray that they may return to full employment.

silence

Leader: I ask your prayers for all healthcare workers and first responders. Pray that they may be safe and remain healthy.

silence

Leader: I ask your prayers for grocery and delivery workers who continue to work, risking their health to provide vital services. Pray that they may be safe, healthy, and appreciated.

Silence

In the petitions that follow, you are invited to pray for the petitions you see in the comments of this livestream and to share your own prayers as comments.

Leader: I ask your prayers of thanksgiving for birthdays, anniversaries and other happy events. Pray in Thanksgiving to the God of Love.

The People may add their own petitions.

Leader: For those who travel on land, on water, or in the air. Pray for all who are traveling.

The People may add their own petitions.

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

The People may add their own petitions.

Leader: I ask your prayers for the departed, and especially for all who have died from Coronavirus infection. Pray that they may continue to grow in God's love and service.

The People may add their own petitions.

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

silence

Presider: Through Christ you make us a new creation, O God, for with him we pass from sin to the new life of grace. Accept our prayers in the warm embrace of your compassion, and welcome all people to the festive banquet of your table, where we may rejoice in your love and celebrate the inheritance you have given to us. We ask this through Jesus Christ our Lord.

People: Amen.

THE PEACE

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

Presider: Either silently or aloud, now share your peace with whomever you hold in your heart or are choosing to forgive.

Please greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Thank you for worshipping with us online today. You can find out more about St. Dunstan's Church by going to our website: <http://sdchp.org/>.

- All events and activities at the church are canceled during the coronavirus shutdown.
- We continue to feed people on Tuesday evenings with to-go meals distributed at the door.

Please give generously to St. Dunstan's Church, the St. Dunstan's Feeding Program, and other organizations working to help people during this crisis so that we can

Stay Connected, Stay Church, and Take Care of Each Other.

St. Dunstan's Mission and Ministries are entirely supported by your donations.

[Click here to Make a Donation](http://sdchp.org/donations/) or go to <http://sdchp.org/donations/>.

Thank you for supporting the ministries of St. Dunstan's!

THE OFFERTORY

Presider: Wherever you are in your spiritual journey, whether you are rich or poor, whatever the color of your skin, wherever you live, whomever you love, you are welcome in this worship and at this table. Come and be fed. There is food enough for all.

THE LITURGY OF THE TABLE

Please stand as able.

THE GREAT THANKSGIVING

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,**
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Presider: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Presider: The Gifts of God for the People of God.

A prayer for those participating at home:

My Jesus, I believe that you are truly present in the blessed sacrament of the altar. I love you above all things and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

POST-COMMUNION PRAYER

Please stand as able.

Presider: Let us pray.

People: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Presider: Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

People: **Amen**

HYMN 533*How wondrous and great thy works, God of praise*

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed* Music: Lyons, att. Johann Michael Haydn (1737-1806)

DISMISSAL

Presider: Let us love and serve the Lord.

People: Thanks be to God.

POSTLUDE

Chanson

Vassili Kalinnikov

SERVING TODAY

Presider: The Rev. David Marshall
Eucharistic Ministers: Mary Pacher, Jon Pacher
Lectors: Carol Vojir, Liz Hinkhofer
Altar Guild: Madeline Segó, Laurie Brown

NEXT SUNDAY'S ALTAR SERVER ASSIGNMENTS

Visit sdchp.org/extended-serving-assignments

Eucharistic Ministers: Carol Vojir, Tom Wear
Lectors: Glen Pacher, Tina Polf
Altar Guild: Laurie Brown, Karen Tynes, Danielle Williams

THE ST. DUNSTAN'S CARE TEAM PRAYER LIST

Joyce Babb, Alice Brislawn, Richard Buhner O.C.P., Dixie Buol, Weldona Burgess, Caity, Mina Fall, John Anthony Farina, Tyrese Fountain, Barry Gardiner, Lee and wife, Lu Gidlof, Joan Herald and husband, Nick Elder, Roderick and Veronica Hernandez, Joy (Doreen Duggan's Friend), Zachary Lilly, Alisha Mainard, Pam McCoy, Margaret Mills, Karoline Morrison, Richard Newby, Betty Olson, Our resident Puget Sound Orcas, Mary Elizabeth Pacher, (Mary and Chuck's DIL), Mary E Pacher, Tom Parrish Family, Bobby Payer, Porter, Penni Raimondi, Don Riccardo, Rickie and baby, Sherry Sachritz, Lynn and Lacey Sanders, Barbara Skelly, David Snow, Jill Spruce, Joan Sungreen, At risk teenager, Travis, John and Robin Vendelin, Carol Vojir, Marcus, Kristin and Caroline, Rich Williams, Joan Wilson

DIOCESAN CYCLE OF PRAYER

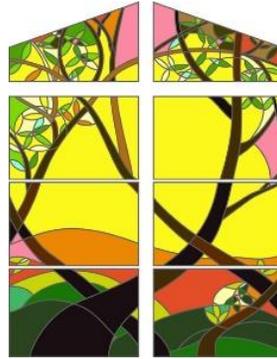
Emmanuel, Mercer Island • Holy Cross, Redmond

NEXT SUNDAY'S READINGS

WWW.LECTIONARYPAGE.NET

Fifth Sunday in Lent: Ezekiel 37:1-14 Romans 8:6-11 John 11:1-45 Psalm 130

Services and Ministries at St. Dunstan's
As of March 15, St. Dunstan's is closed due to coronavirus precautions.



Sunday Worship

Holy Eucharist at 10:00 am [ONLINE](#)

Tuesdays

3:00 pm: Meals Ministry | 5:30 pm: Community Dinner

Office hours

Mon. – Thurs. from 9:30 am – 3:30 pm | Closed Fridays

Email and phone calls will be monitored when our staff works from home.

www.sdchp.org | 206-363-4319

email: office@sdchp.org

<http://www.instagram.com/stdunstansshoreline>



www.facebook.com/StDunstansChurch

