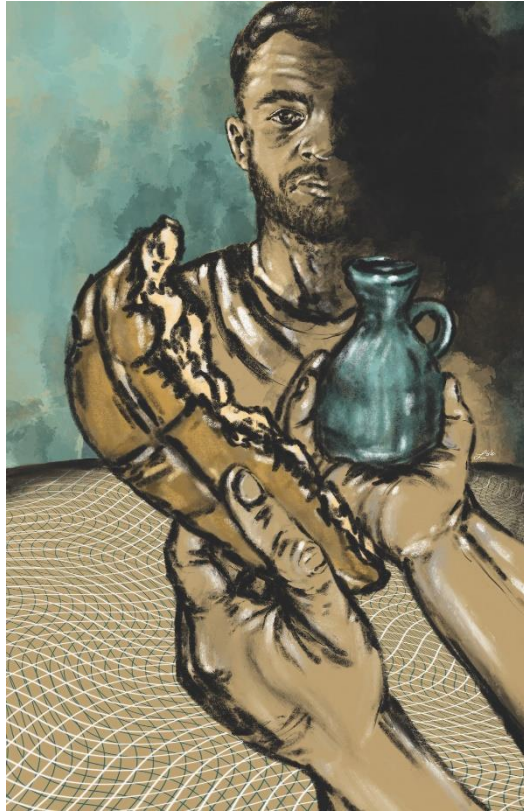


ST. DUNSTAN'S EPISCOPAL CHURCH

The Church That Feeds People



Stewardship Week 1: **Remember** | October 18, 2020

For the next 5 weeks, with an interlude for All Saints Day, our worship, Highlights Newsletter, and Adult Education programs will be designed around our stewardship campaign, Our Money Story. We hope you will be blessed and inspired by the art, poetry, and scriptural offerings as we explore Our Money Story as a way of living into our faith.

This service is designed for your use at home as a personal or family devotion, on your own, or along with the live-streaming of the service on Facebook at 10:00 AM Sunday morning.

Please have a candle or lamp available that you can light as we begin, as a sign of the presence of the risen Christ. You are also invited to have bread and wine available for a communal meal after the Eucharistic Prayer. We will do this together, in unity with one another and with God.

OUR VISION IS:

On earth as in heaven,
all are welcome,
all are fed, and
all are loved.

OUR MISSION IS:

Inspired by our worship together
we grow in Christ through
welcoming the stranger,
feeding hungry bodies and spirits,
giving of ourselves, and
inviting others to join us in this journey of faith.



Visitors: Welcome to St. Dunstan's.

We are delighted that you are worshipping with us!

[Click here](#) for a link to the live service on our Facebook page.

Visit <http://www.sdchp.org> to learn more.

[Click Here](#) to sign up for our *Weekly Newsletter*.

Email the office (office@sdchp.org) if you would like to submit an announcement.
The deadline for submissions is Tuesdays at noon.



St. Dunstan's Mission and Ministries are entirely supported by your donations.

While the church is closed, we ask that you continue to pledge or provide financial support as you are able. This will allow St. Dunstan's to:



- Provide upkeep and maintenance of the church building and grounds
- Allow church staff to maintain all areas of our ministry work
- Ensure that normal operations can resume when the time comes

[Click here to Make a Donation](#) or go to sdchp.org/donations.

Thank you for supporting the ministries of St. Dunstan's!

PARISH CONTACTS

- Bishop: The Rt. Rev. Gregory Rickel
Rector: The Rev. David Marshall
Priest Associate: The Rev. Catharine Reid
Priest Associate: The Rev. Carola von Wrangel
Deacon: The Rev. Pat Grodt
Deacon in Training: Alan Christensen
Director of Music: Susanna Valleau
Parish Administrator: Barb Levy
Pastoral Associate: Brother John Ryan, OSF
Director of Christian Education: Jonathan Thoms

ST. DUNSTAN'S VESTRY

Tom Paulson, Sr. Warden • Chris Johns, Jr. Warden • Mary Jo Briggs
Janice Christensen • Liz Hinkofer • Scott Prather • Paula Ross • Tom Wear • Tina Polf, Treasurer

MATERIALS IN THIS BOOKLET ARE TAKEN FROM

The Book of Common Prayer according to the use of The Episcopal Church, 1979

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Our Money Story – Written by Sarah Are, A Sanctified Art LLC, sanctifiedart.org

PRELUDE

A Pleasant Thought

Florence B. Price

WELCOME TO WORSHIP

The Rev. David Marshall

*Please light your candle or lamp at this time as a sign of our unity in worship
and a reminder of the presence of the Holy Spirit. Please stand, as able.*

HYMN

All who hunger gather gladly

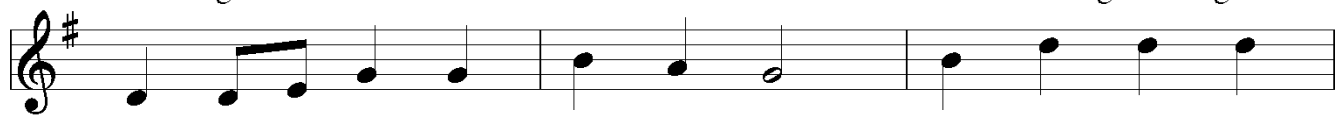
Wonder, Love and Praise 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



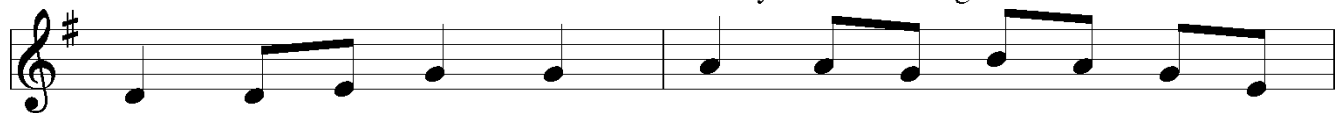
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

OPENING SENTENCES

Presider: May we remember

People: That God created.

Presider: May we remember

People: That God liberated.

Presider: May we remember

People: That God fed.

Presider: May we remember

**People: That God is still creating,
God is still liberating,
And God is still feeding us.**

Presider: Let this be our story.

People: Let this be where we begin.

Presider: Let us worship holy God.

COLLECT FOR THE STEWARDSHIP OF ALL CREATION

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: Amen.

Please be seated.

Reader: A reading from the book of Exodus.

The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." '

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat. This is what the Lord has commanded: "Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents." ' The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

In place of a Psalm today, we offer this prayer.

Presider: Let us pray a prayer for illumination.

People: Holy God,
There is something about scripture that stirs us awake.
For when we hear of a deep love that made room for everyone at the table,
We remember that we are hungry.
And when we hear of manna raining down in the desert,
We remember that we are lost.
There is something about scripture that stirs us awake,
And it feels like hunger and it looks like hope.
So stir us awake, oh God.
Remind us that this story starts with love and ends with love.
We are hungry, which is to say, we are listening. Amen.

Please stand, as able.

HYMN 288

Praise to God, immortal praise

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825) Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

GOSPEL

Luke 22:1-23

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" " He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rev. David Marshall

AN AFFIRMATION OF FAITH: REMEMBER

Please stand as able.

Presider: The story God calls us to remember -

All: that creation was made good, and Sabbath is necessary.

Presider: The story God calls us to remember -

All: that we belong to one another, for we are bone of bone and flesh of flesh.

Presider: The story God calls us to remember -

All: that reconciliation between siblings is holy, and slavery of any kind is evil.

Presider: The story God calls us to remember -

All: that the wilderness is real, and that God will be with us— raining down manna and speaking in a still, small voice.

Presider: The story God calls us to remember -

All: that love looks like healing the sick, eating with the outcast, making room for the children, and seeing the unseen.

Presider: The story God calls us to remember -

All: because if we forget, we risk making God, love, and reconciliation small.

Presider: So as we remember, may we declare -

All: we believe in a God who made all things good, who stands with the suffering, walks with us in the wilderness, sees the overlooked, loves with an untamed heart, and makes room for all at God's table. Amen.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

Leader: Giving and loving God,
We are made of stories—
stories of heartbreak and triumph,
stories of love and tragedy,
stories of families who belong and families who break,
stories of loose ends and new beginnings.
We have absorbed stories that live in us like an internal compass,
and many that we do not wish to carry at all.
But your story remains steadfast: We are loved, we are enough.
There is enough for all.

People: Enough. Enough. Enough.

Leader: I ask your prayers for God's people throughout the world; for our Bishop Greg; for this gathering; and for all ministers and people.
Pray for the Church.

silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

silence

Leader: I ask your prayers of thanksgiving for birthdays, anniversaries and other happy events.

The People may add their own petitions

Leader: I ask your prayers for those who travel on land, on water, or in the air.

The People may add their own petitions

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

The People may add their own petitions

Leader: I ask your prayers for the departed.

The People may add their own petitions

Leader: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

silence

Leader: Giving and loving God,
Your story remains steadfast: We are loved, we are enough.
There is enough for all.

People: **Enough. Enough. Enough.**

Leader: May this become our constant refrain.
May we believe this is who we are.
May we live trusting your holy design.

People: **Enough. Enough. Enough.**
Amen

CONFESSION AND ABSOLUTION

Presider: Let us confess our sins against God and our neighbor.

silence

People: Holy God,
We admit to remembering the wrong things.
We remember worldly lessons like,
“Everyone for themselves,”
“An eye for an eye,” and
“All is fair in love and war.”
And yet, we forget to forgive 70 times seven,
To love our neighbors as ourselves,
And to live like the body of Christ.
Why is it so hard to remember the right things?
Release us from our muscle memory and
Re-center us in a new place,
A fresh place,
A space grounded in your love.
Help us to receive your word anew,
And to consider stewardship not with the world’s rules,
But with your rules.
Help us remember.
With hope we pray,
Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

Presider: Either silently or aloud, now share your peace with whomever you hold in your heart.

WELCOME AND ANNOUNCEMENTS



Thank you for worshipping with us online today.

You can find out more about St. Dunstan's Church by going to our website: sdchp.org.

We continue to feed people on Tuesday evenings with to-go meals distributed at the door and delivered to five homeless camps.

To learn about volunteer opportunities, please [click here](#).

All other in-person events and activities at the church are canceled during this phase of the coronavirus shutdown.

Our Money Story

We all have a money story, and the way we think of and tell our money story turns out to be very important to our spiritual health.

As Jesus so beautifully said,

For where your treasure is, there your heart will be also. (Mt 6:21, Lk 12:34)

I want to invite you to the Wednesday Evening class, held by zoom, from 7:00 PM to 8:00 PM, October 21, 28, November 4, and 11th. [Click here for more information](#).

The Rev. Carola von Wrangel will lead this class using the Our Money Story journal that was sent to each household.



[Click Here](#) to sign up for our **Weekly Newsletter**.

Email the office (office@sdchp.org) if you would like to submit an announcement.

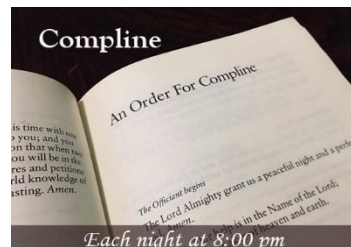
The deadline for submissions is Tuesdays at noon.



[Follow this link after this service for Coffee Hour.](#)



Morning Prayer and Compline



[Visit our online worship page](#) for a link to the services.

THE HOLY COMMUNION

THE OFFERTORY

*Please give generously to St. Dunstan's Church, the St. Dunstan's Feeding Program,
and other organizations working to help people during this crisis.*

More instructions for giving are on page two of this booklet and at: www.sdchp.org/donations

PRAYER OF DEDICATION FOR THE OFFERING

Please stand, as able.

Presider: Gracious God,
As we come to you today in prayer, we admit that giving is complicated.
At times it is easier to remember our shame or guilt around giving,
as opposed to your joy or generosity.
So today as we offer our gifts to you, we pray that you would remind us that
We do not give out of shame or guilt.
We do not give out of obligation.
We do not give to feel worthy.
And we do not give to buy your grace.
We give out of a desire to participate.
We give as a sign of gratitude.
We give because we belong to one another.
We give to build a more just and equitable world.
We give because we love, and that's what love does.
So take these gifts and remind us that we belong to one another.
Remind us that all money narratives are welcome at this table.
Remind us that whatever shame or guilt we bring with us
will be washed away with your empathy and love.
Remind us, and then help us to build that more beautiful world.
In hope we pray,

People: Amen.

OFFERTORY ANTHEM

"Air" from Suite No. 1 for Organ

Florence B. Price

THE GREAT THANKSGIVING

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. And so, this week we ask you to tell us again. Tell us again, because we are a forgetful people. That is why we long for this time together, week after week, So that we might be reminded of who we are and whose we are. Tell us again how it all began. Tell us of manna in the wilderness and the disciples around the table. Tell us again of your love for the world. Tell us again how it changed everything. Tell us again, so that we have the strength to tell others. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Presider: As our Savior Christ has taught us, we now pray,

You are invited to pray whichever version of the Lord's Prayer you are most comfortable with.

People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

INVITATION TO THE TABLE

Presider: The dinner table is always a place where we tell stories.
We tell stories of growing up and falling in love, of making mistakes and figuring it out.
We tell stories that make us laugh, stories that make us cry, and stories that help us remember. This table is no different.
For at this table we tell stories about a God who loves us unconditionally.
We tell stories about a man who fed the hungry, washed the feet of his disciples, and said, “This is my body—for you.”
So friends, as you come to this table tonight, bring your stories—
Stories about who you are and who you want to be.
Stories of shame and disappointment, stories of fear and faith.
Bring your money stories, your faith stories, your love and heartbreak stories—bring them all.
For no matter the narrative, God welcomes us at this table.
You belong here.
There is a place saved for you.

These are the Gifts of God for the People of God.

Communion is distributed to the in-person participants. At this time, you are invited to prepare bread and wine to be blessed at home.

THE BLESSING OF BREAD AND WINE AT HOME

Presider: I invite you now to place bread and wine out in front of you and we will pray for God’s blessing on them. Let us pray.

Holy God, we gather today in our separate homes, united in prayer and worship. Be with us in this gathering in Christ, helping us to know that even as we are isolated, we are unified in love.

Blessed are you, O Lord our God, Ruler of the universe. You bring forth bread from the earth; and you have fed us on our way with the bread of life. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. Be with us now in our hunger for you.

Blessed are you, O Lord our God, Ruler of the universe. You create the fruit of the vine; and refresh us with the cup of blessing. Be with us now in our thirst for you.

Bless these gifts by your Holy Spirit to be for your people a holy meal shared in faith and love. Bless us also that we may be united in love as we worship together in your name.

People: Amen.

*We will now share in bread and wine, each in our own places,
united by the Holy Spirit as the Body of Christ.*



POST-COMMUNION PRAYER

Please stand as able.

Presider: Let us pray.

People: Holy God,

As we leave this table, help us to remember this moment.

Help us remember that with you, all are invited.

Help us remember that with you, there is a seat for everyone.

Help us remember that with you, there is enough food to go around,
that even Judas was invited to the meal,

and that there is manna in the wilderness.

Help us remember so that as we go, we can build tables like this in the world.

We need more tables like this in the world.

Gratefully we pray,

Amen.

THE BLESSING

Presider: Remember my friends, that life is short and we have too little time to gladden the hearts of those who travel the way with us, so be quick to be kind, make haste to love, and may the blessing of God, Father, Son and Holy Spirit be with you now and always.

People: Amen.

Presider: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE

Festal March

Florence B. Price

About today's music: *Black musicians have been left out of the musical canon for far too long, and I hope to use my small platform to give them voice.* I will be sharing my musical findings with you in the coming months, and today I am thrilled to play three pieces by Florence B. Price (1887-1953). At the age of 15, Price enrolled at the New England Conservatory, earning Diplomas in both organ and piano in only three years. In 1932, Price won first place in the Wanamaker Music Composition Contest for her Symphony in E Minor. The symphony was premiered the following year by the Chicago Symphony Orchestra; with this premiere, Price became the first African American woman to have an orchestral work performed by a major American orchestra. Throughout her career, Price won many competitions, was in demand as a performer and lecturer, and had a long and acclaimed teaching career. Price's instrumental works often recall melodies from African American Spirituals, sometimes using the vocabulary of Spirituals, and other times quoting them directly. These achievements distinguished Price as the first African American woman composer to earn national recognition.

SERVING TODAY

Presider and Preacher: The Rev. David Marshall

Organist: Susanna Valleau

Deacon: The Rev. Pat Grodt

Eucharistic Minister: Alan Christensen

Reader: Mary O. Pacher

Video & Sound: Tom Wear

Altar Guild: Ginger Phelan and Lu Gardiner

NEXT SUNDAY'S READINGS: [Matthew 19:16-22](#) • [Deuteronomy 15:1-11](#)

ST. DUNSTAN'S EPISCOPAL CHURCH

722 N 145th Street, Shoreline, WA 98133

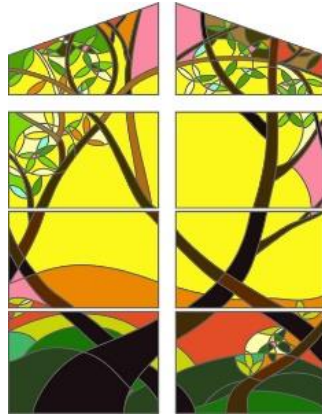
www.sdchp.org | 206-363-4319

email: office@sdchp.org

www.facebook.com/StDunstansChurch

<http://www.instagram.com/stdunstansshoreline>

St. Dunstan's Building is currently closed.



Services and Ministries at St. Dunstan's

Sunday Worship: 10:00 am [ONLINE](#)

Morning Prayer every day at 8:00 am

Compline: each night at 8:00 pm

[Click here to visit the online worship page](#) on our website.

Tuesdays

2:00 pm: Meals Ministry | 3:30 pm: Community Dinner

Office hours (our staff is working from home): **Mon. – Thurs. from 9:30 am – 3:30 pm**