

ST. DUNSTAN'S EPISCOPAL CHURCH

The Church That Feeds People



First Sunday of Advent | November 29, 2020

This service is designed for your use at home as a personal or family devotion, on your own, or along with the live-streaming of the service on YouTube at 10:00 AM Sunday morning.

Please have a candle or lamp available that you can light as we begin, as a sign of the presence of the risen Christ. You are also invited to have bread and wine available for a communal meal after the Eucharistic Prayer. We will do this together, in unity with one another and with God.

OUR VISION IS:

**On earth as in heaven,
all are welcome,
all are fed, and
all are loved.**

OUR MISSION IS:

**Inspired by our worship together
we grow in Christ through
welcoming the stranger,
feeding hungry bodies and spirits,
giving of ourselves, and
inviting others to join us in this journey of faith.**

Welcome

Visitors: Welcome to St. Dunstan's.
We are delighted that you are worshipping with us!

[Click here](#) for a link to the live service on our Facebook page.

Visit <http://www.sdchp.org> to learn more.

[Click Here](#) to sign up for our [Weekly Newsletter](#).

Email the office (office@sdchp.org) if you would like to submit an announcement.
The deadline for submissions is Tuesdays at noon.



St. Dunstan's Mission and Ministries are entirely supported by your donations.

While the church is closed, we ask that you continue to pledge or provide financial support as you are able. This will allow St. Dunstan's to:



- Provide upkeep and maintenance of the church building and grounds
- Allow church staff to maintain all areas of our ministry work
- Ensure that normal operations can resume when the time comes

[Click here to Make a Donation](#) or go to sdchp.org/donations.

Thank you for supporting the ministries of St. Dunstan's!

PARISH CONTACTS

Rector: The Rev. David Marshall
Priest Associates: The Rev. Catharine Reid, The Rev. Carola von Wrangel
Deacons: The Rev. Pat Grodt, The Rev. Alan Christensen
Director of Music: Susanna Valleau
Parish Administrator: Barb Levy
Pastoral Associate: Brother John Ryan, OSF
Director of Christian Education: Jonathan Thoms

ST. DUNSTAN'S VESTRY

Tom Paulson, Sr. Warden • Chris Johns, Jr. Warden • Mary Jo Briggs
Janice Christensen • Liz Hinkofer • Scott Prather • Paula Ross • Carol Vojir • Tom Wear
Tina Polf, Treasurer

MATERIALS IN THIS BOOKLET ARE TAKEN FROM

From The Book of Common Prayer according to the use of The Episcopal Church, 1979

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Advent, Christmas, and Epiphany Liturgies and Prayers for Public Worship, Brian Wren, Westminster John Knox Press, Louisville 2008

PRELUDE*Wachet auf, ruft uns die Stimme, BWV 645*

J.S. Bach

WELCOME TO WORSHIP & CANDLE LIGHTING PRAYER**The Rev. David Marshall**

Presider: We shall light the Advent candles, praying that our preparation for Christmas may help us to look outward in love, and look forward in hope.

All: Living Christ, light of the world, give us the warmth of your love.

Leader: There are five candles.

We shall light a new candle each Sunday from now until Christmas.

These candles remind us of the presence of the Holy Spirit.

These candles are a sign of our unity in worship in each of our homes

These candles give light and warmth in this time of pandemic and isolation.

Candlelight brings us together as we talk and laugh and listen together on the way.

All: Living Christ, light of the world, give us the warmth of your love.

Leader: In Isaiah, chapter 64, a prophet cries out to God:

O that you would tear open the heavens, and come down, ...

to make your name known...

You have hidden your face from us...

Yet ... we are the clay, and you are our potter; we are all the work of your hand.

(selections from Isa. 64:1-8)

We light our first candle as a prayer for our suffering world, that God, who is often hidden, may be revealed to us and to all.

Light the first candle.

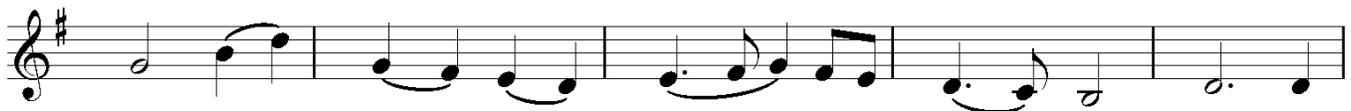
Living God, come to our world.

All: When you hide your face, help us, to trust your promises and wait in hope.

Due to COVID restrictions, congregational singing is prohibited. Those participating at home are invited to sing along.

HYMN 57

Lo! He comes, with clouds descending



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

CALL TO WORSHIP: Our Hope Is in the Name of Jesus

Leader: People of God, let us worship God: In times of crisis and uncertainty, some hide in fear, dive into activity, distract themselves with pleasure, or sink into despair.

All: Some look for signs of the end and count who they think will be saved.

Leader: But our hope is in the name of Jesus, Jewish child of Jewish parents: healing and teaching, welcoming outcasts,

All: crucified by imperial power, risen from the dead, and endlessly alive.

Leader: Therefore, let us declare our faith:

All: Christ has died. Christ is risen. Christ will come again. Thanks be to God!

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated.

FIRST READING

Isaiah 64:1-9

Reader: A reading from the Prophet Isaiah

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;

for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter; we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 80:1-7, 16-18

SAID BY ALL

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

A single voice will sing our hymn. You are invited to remain seated and listen.

HYMN 61

“Sleepers, wake!” A voice astounds us



1 “Sleep - ers, wake!” A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let



shout of ram - part - guards sur - rounds us: “A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing be - fore you, as



wake, Je - ru - sa - lem, a - rise!” Mid - night’s peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the



cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty’s por - tals: through them we stream to join the im - mor -



ken: “The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.



Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God’s Son, In - car - nate
 No eye has known the sight, no ear heard such de -



sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to



has - ten there, that you the wed - ding feast may share.”
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philip Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. Used with permission.
 Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

GOSPEL

Mark 13:24-37

Jesus said, "In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rev. David Marshall

THE NICENE CREED

said by all

Please stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

- Deacon: We seek the mighty God
in the most unlikely places
as a child in a stable,
and in an empty tomb.
May God hear these prayers,
which come from the unlikely corners of our lives.
- Leader: O come, O come, Emmanuel, God with us, and strengthen us to the end, so that we may be blameless on the day of our Lord Jesus Christ.
- People: **Rejoice, rejoice, Emmanuel shall come to us.**
- Leader: O come, O come, thou Wisdom from on high, and make your holy church to be Christ for this broken world. Lead us to knowledge and truth that we might overcome the injustices of racism and classism and turn around the harm of climate change.
- People: **Rejoice, rejoice, Emmanuel shall come to us.**
- Leader: O come, O come, thou Lord of might, who gave the law to your people Israel, and guide the leaders of our nation and all in authority to wise laws and policies that honor the dignity of every human being.
- People: **Rejoice, rejoice, Emmanuel shall come to us.**

Leader: O come, O come, thou Branch of Jesse's tree, and teach us to be tend to the least among us, to welcome the stranger, to cloth the naked, feed the hungry, give water to the thirsty, and to visit those who are sick or in prison.

People: **Rejoice, rejoice, Emmanuel shall come to us.**

Leader: O come, O come, thou Key of David, come and open wide our heavenly home to be a place of welcome, healing, feeding, and hope for all who suffer in body, mind and spirit, a sanctuary from the suffering and misery of the world.

People: **Rejoice, rejoice, Emmanuel shall come to us.**

Leader: O come, O come, thou Dayspring from on high, and welcome all who have died, and comfort those who still love them, dispersing the grief, and sorrows of this life with your loving-kindness.

People: **Rejoice, rejoice, Emmanuel shall come to us.**

Leader: O come, O come, Desire of nations, bind in one the hearts of all humanity, bid our sad divisions cease, be for us the King of Peace.

Presider: Give us ears to hear, O God,
and eyes to watch,
that we may know your presence in our midst
during this holy season of joy
as we anticipate the coming of Jesus Christ.

People: **Amen.**

CONFESSION AND ABSOLUTION

Presider: Let us confess our sins against God and our neighbor.

silence

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

Presider: Either silently or aloud, now share the peace of Christ with whomever you hold in your heart.

WELCOME AND ANNOUNCEMENTS



Thank you for worshipping with us online today.

You can find out more about St. Dunstan's Church by going to our website: sdchp.org.

We continue to feed people on Tuesday evenings with to-go meals distributed at the door and delivered to five homeless camps.

To learn about volunteer opportunities, please [click here](#).

All other in-person events and activities at the church are canceled during this phase of the coronavirus shutdown.

Stewardship Campaign: Our Money Story

You should have received a letter inviting you to pledge your support of St. Dunstan's Church in 2021. Please return your pledge form as soon as possible, so that we can include your pledge in our planning.

[You may also download a pledge form here.](#)



Funeral for Patricia Jaeger

We will celebrate Patricia's life with a burial service on Monday, November 30th at 11:30 AM with a Graveside service to follow at the Acacia at 1:00 PM. Attendance will be limited but we will stream it online. You can view the service live by clicking the video, once it starts, by [clicking here](#). The video will also be available for viewing in the week after the service. [Contact the office](#) for more information.



[Click Here](#) to sign up for our [Weekly Newsletter](#).

Email the office (office@sdchp.org) if you would like to submit an announcement.

The deadline for submissions is Tuesdays at noon.

[Click here to join us for Coffee Hour after this service.](#)



Morning Prayer and Compline



[Visit our online worship page](#) for a link to the services.

THE HOLY COMMUNION

THE OFFERTORY

*Please give generously to St. Dunstan's Church, the St. Dunstan's Feeding Program,
and other organizations working to help people during this crisis.*

More instructions for giving are on page two of this booklet and at: www.sdchp.org/donations

OFFERTORY ANTHEM

Meditation on "Veni Emmanuel"

Philip Moore

THE GREAT THANKSGIVING

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. From ages past, no ear has heard, no eye has seen any God besides you. You have done awesome deeds. You meet gladly with those who do right and remember your ways. You enrich us and strengthen us by your blessing, and assure us that, though heaven and earth will pass away, you will always be present among those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

Presider: As our Savior Christ has taught us, we now pray,

You are invited to pray whichever version of the Lord's Prayer you are most comfortable with.

People:

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Our Father in heaven
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

Communion is distributed to the in-person participants. At this time, you are invited to prepare bread and wine to be blessed at home.

THE BLESSING OF BREAD AND WINE AT HOME

Presider: I invite you now to place bread and wine out in front of you and we will pray for God's blessing on them. Let us pray.

Holy God, we gather today in our separate homes, united in prayer and worship. Be with us in this gathering in Christ, helping us to know that even as we are isolated, we are unified in love.

Blessed are you, O Lord our God, Ruler of the universe. You bring forth bread from the earth; and you have fed us on our way with the bread of life. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. You create the fruit of the vine; and refresh us with the cup of blessing. Be with us now in our hunger and thirst for you.

Bless these gifts by your Holy Spirit to be for your people a holy meal shared in faith and love. Bless us also that we may be united in love as we worship together in your name.

People: **Amen.**



*We will now share in bread and wine, each in our own places,
united by the Holy Spirit as the Body of Christ.*

POST-COMMUNION PRAYER

Please stand as able.

Presider: Let us pray.

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

ONE DAY AT A TIME

Presider: In Jesus Christ, God's grace has been given to us; therefore, let us live for God,

All: one day at a time.

Presider: In every way we have been enriched in Christ, in spiritual gifts, through the witness of those
who showed us Christ, and in speech and knowledge of every kind, therefore, let us give
thanks to God,

All: one day at a time.

Presider: God is faithful and will strengthen us to the end, as we look for signs of Christ's presence,

All: one day at a time.

Presider: Till all is ended, all begun, we live in hope and worship God,

All: one day at a time.

Presider: God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always.

All: Amen.

Deacon: In the name of the Three who are One, the Author, the Word, and the Breath, go in peace.

POSTLUDE

Proclamation on "Wachet Auf"

Aaron David Miller

SERVING TODAY

Presider: The Rev. David Marshall
Musician: Susanna Valleau, Music Director
Deacon: The Rev. Alan Christensen
Lector and Eucharistic Minister: Jon Pacher
Video & Sound: Tom Wear
Altar Guild: Karen Tynes

NEXT SUNDAY'S READINGS

The Second Sunday in Advent

[Isaiah 40:1-11](#) | [Mark 1:1-8](#) | [Psalm 85:1-2, 8-13](#)

ST. DUNSTAN'S EPISCOPAL CHURCH

722 N 145th Street, Shoreline, WA 98133

www.sdchp.org | 206-363-4319

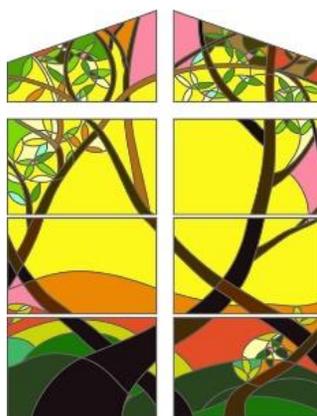
email: office@sdchp.org

www.facebook.com/StDunstansChurch

<http://www.instagram.com/stdunstansshoreline>

St. Dunstan's Building is currently closed.

Services and Ministries at St. Dunstan's



Sunday Worship: 10:00 am [ONLINE](#)

Morning Prayer every day at 8:00 am, Compline: each night at 8:00 pm

Tuesdays

2:00 pm: Meals Ministry | 3:30 pm: Community Dinner

Office hours (our staff is working from home): Mon. – Thurs. from 9:30 am – 3:30 pm