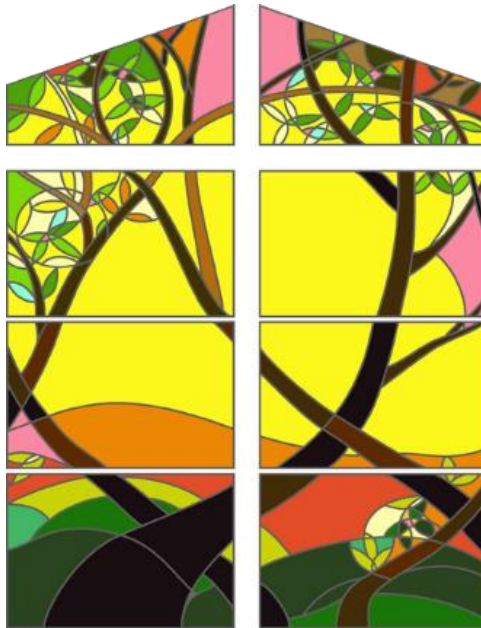


# St. Dunstan's Episcopal Church

*The Church That Feeds People*



Eleventh Sunday  
after Pentecost

August 4, 2024 - 10 am

**WELCOME TO WORSHIP***Please stand, as able.***Hymn 51***We the Lord's people, heart and voice uniting*

Decatur Place

**Opening Sentences**

EOW 1, 50

*Presider:* Blessed be the one, holy, and living God.*People:* **Glory to God for ever and ever.****The Collect of the Day***Presider:* God be with you.*People:* **And also with you.***Presider:* Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.****The First Reading**

Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

*Lector:* Hear what the Spirit is saying to God's people

*People:* **Thanks be to God.**

**Psalm 78:23-29**

*BCP, 696*

**The Second Reading**

*Ephesians 4:1-16*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift.

Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector:* Hear what the Spirit is saying to God's people

*People:* **Thanks be to God.**



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Publications, Inc.

Music: *Holly Manna*, from *The Southern Harmony*, 1835

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

*Deacon:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ.**

### The Sermon

The Rev. Danae Ashley

*Please stand, as able.*

### Nicene Creed

EOW 1, 53

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

*Deacon:* Dear people of God, let us pray for the church, the world, and those whom we care for.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Michael our Presiding Bishop and Sean our Presiding Bishop-Elect; for Melissa our Bishop Provisional and Phil our Bishop-Elect; and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* For wisdom and discernment for our parish, vestry, and profile committee in the search for a new Rector, and for the special needs and concerns of this congregation, especially . . . and those we name now, either silently or aloud;

We pray for your protection and comfort for those who travel, especially . . . and those we name now, either silently or aloud;

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life, especially . . . and those we name now, either silently or aloud;

We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom, especially . . . and those we name now, either silently or aloud.

Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*The Presider offers a collect.*

## Confession

EOW 1, 56

*Deacon:* Let us confess our sins to God.

*All:* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

## Absolution

*Presider:* Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

EOW 1, 56

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

*On the Nail*  
Anne Prather, soloist

Graham Kendrick



## Offertory Hymn



Let all things now liv - ing a song of thanks - giv - ing to  
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and  
made us, pro - tect - ed and stayed us, who still guides us  
on to the end of our days. God's ban - ners are o'er us, his  
light goes be - fore us, a pil - lar of fire shin - ing forth in the  
night, till shad - ows have van - ished and dark - ness is  
ban - ished, as for - ward we trav - el from light in - to light.

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Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

## Offertory Blessing

*Presider:* All things come from you, O Lord.

*People:* And of your own have we given you.

*The people stand or kneel.*

THE HOLY COMMUNION

Prayer 1

EOW 1, 57

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The presider continues,*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;  
harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund

*The presider continues,*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*The presider continues,*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All:*           **AMEN.**

### **The Lord's Prayer**

*BCP, 364*

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider:*   Alleluia. Christ our Passover is sacrificed for us;

*People:*     **Therefore let us keep the feast. Alleluia.**

The eyes of all wait up - on you, O Lord and you  
 give them their food in due sea - son. \_\_\_\_\_ You  
 o - pen wide your gra - cious hand and  
 sat-is - fy the needs of ev-'ry liv - ing crea - ture.

Music: *Bayou*, Carol Doran. Words: Psalm 145: 16-17

**The Invitation**

*Presider:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Post Communion Prayer**

EOW 1, 69

*Presider:* Let us pray  
*All:* God of abundance,  
 you have fed us with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

Hymn 527

*Singing songs of expectation*

Ton-y-Botel

Dismissal

BCP, 366

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

Postlude

*Postlude on "Ton-y-botel"*

Roberta Rowland-Raybold  
(b. 1938)

*Altar flowers this week are given in memory of Joyce Babb (July 17, 1933 – July 21, 2024),  
from her loving family.*



*Healing Prayer is offered at the altar after the postlude.*

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## WELCOME AND ANNOUNCEMENTS

- No Sunday Seminar this week. We resume September 1.
- [Pogson and Christensen Wedding](#), Saturday, August 10, 4 pm
- [Summer Choir](#) will meet August 18 at 9am. Open to all!
- Tuesday, August 20, 2 pm - [Book Club](#)
- Get ready! [Chili & Cornbread Cook-off](#), September 8, following worship
- EVERY TUESDAY, 5:00 – 6:30 pm, [Community Dinner](#)
- EVERY DAY – Zoom Morning Prayer, 8 am; Zoom Compline, 8 pm

For More Details check out our website, Facebook or Eventbrite pages.  
Sign up for our weekly Highlights newsletter at [sdchp.org](http://sdchp.org).

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## SERVING TODAY

**President:** The Rev. Danae Ashley | **Deacons:** The Rev. Alan Christensen,  
The Rev. Pat Grodt | **Seminarian:** Lynne Markova

**Music Director:** Susanna Valleau

**Eucharistic Minister:** Chris Johns | **Healing Minister:** Sarah Roskam

**Lectors:** Sarah Roskam, Liz Hinkofer | **Altar Guild:** Paula Ross

**Ushers:** Bill Barnsdale, Mary Shehane

**Hospitality:** Paula Ross, MaryJo Briggs, Laurie Brown

**Counters:** Tina Polf, Janet Allen

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