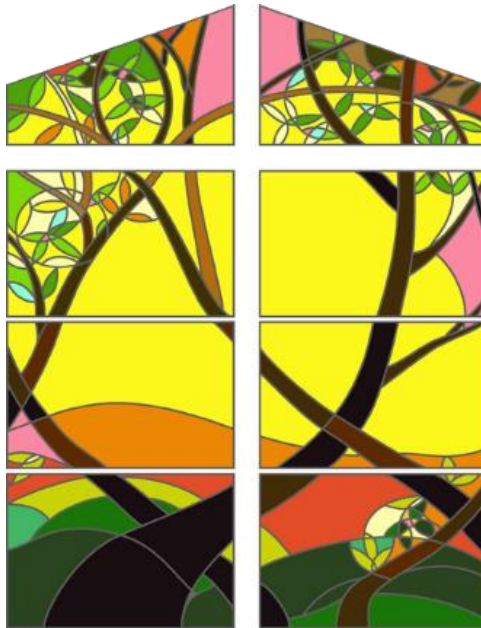


# St. Dunstan's Episcopal Church

*The Church That Feeds People*



Feast of All Saints (observed)

November 3, 2024 - 10 am

## WELCOME TO WORSHIP

*Please stand, as able.*

Hymn 232

*By all your saints still striving*

Nyland



By all your saints still striv - ing, for all your saints at rest,  
 A - post - les, pro - phets, mar - tyrs, and all the no - ble throug  
 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus for ev - er - more be blessed.  
 who war the spot - less rai - ment and raise the cease - less song:  
 and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown  
 for them and those whose wit - ness is on - ly known to you -  
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.  
 by walk - ing in their foot - steps we give you praise a - new.  
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson. Music: *Nyland*, Finnish Folk Melody; adapt. David Evans

## Opening Sentences

BCP 299

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Presider:* There is one Body and one Spirit;

*People:* **There is one hope in God's call to us.**

*Presider:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all.**



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## All Saints Remembrance

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray. Father of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord.

*People:* **Amen.**

*The names of our departed are read aloud.*

*You are invited to light a candle and place it in one of the sand bowls as the names are read. You may also speak the names of saints you wish remembered as you place your candle in the bowl.*

## The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The First Reading

Wisdom of Solomon 3:1-9

*Lector:* A reading from the book of the Wisdom of Solomon

But the souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction; but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.  
They will govern nations and rule over peoples,  
and the Lord will reign over them for ever.  
Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 24

BCP 613

## The Second Reading

Revelation 21:1-6a

*Lector:* A reading from the Revelation of John

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## Hymn 293

*I sing a song of the saints of God*

Grand Isle

## Gospel

John 11:32-44

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Deacon:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Carola von Wrangel

*Please stand, as able.*

### **The Renewal of Baptismal Vows**

**BCP 292**

*Presider:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* **I do.**

*Presider:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Presider:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Presider:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Presider:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Presider:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Presider:* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*People:* **I will, with God's help.**

*Presider:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## Prayers of the People

*Deacon:* Together with all the saints, both on earth and in heaven, let us pray for the church and for the world, saying, “Lord, in your mercy, hear our prayer.”

*Leader:* Merciful Lord, we pray for all who call themselves Christians: that we may become a royal priesthood, a holy nation, made into saints through the grace of Christ and the work of the Holy Spirit. Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* Creator of all, shed your grace on the world, that we may live in harmony with one another. Have mercy on those who have laid down their lives in wartime, and teach us to bring war to an end. Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* Fill your Church with your Holy Spirit, that we may be a light to the world, bearing witness to your redeeming love. Especially we pray for Sean our Presiding Bishop, for Phil our Bishop, and for all the people of the Diocese of Olympia. Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* Guide us through this election as a nation, state, and community as we vote for people to work on our behalf and on the behalf of our communities. Help us to overcome our divisions and to come together for the common good. Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* May your healing grace be with those who are sick or in need, that they may know your love and live in wholeness and hope. Especially we pray for . . . and those we name now, either silently or aloud. . . Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* Keep in your care those who are traveling, that they may be kept safe from all harm. Especially we pray for . . . and those we name now, either silently or aloud. . . Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* We give you thanks for all the blessings of this life, knowing that all good gifts come from you. Especially we give thanks for . . . and those we name now, either silently or aloud. . . Lord, in your mercy,

*People:* **Hear our prayer.**



*Leader:* Have mercy on those who have died, that they may have eternal joy in your presence, and that those who mourn for them may be comforted. Especially we pray for . . . and those we name now, either silently or aloud. . .  
Lord, in your mercy,

*People:* **Hear our prayer.**

*Presider:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **The Peace**

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

### **WELCOME AND COMMUNITY ANNOUNCEMENTS**

Offertory Anthem

*Thanksgiving*  
St. Dunstan's Choir

John Ness Beck  
(1930-1987)

## Offertory Hymn



Let all things now liv - ing a song of thanks - giv - ing to  
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and  
made us, pro - tect - ed and staye d us, who still guides us  
on to the end of our days. God's ban - ners are o'er us, his  
light goes be - fore us, a pil - lar of fire shin - ing forth in the  
night, till shad - ows have van - ished and dark - ness is  
ban - ished, as for - ward we trav - el from light in - to light.

Words: Katherine K. Davis (1892–1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.

Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

## Offertory Blessing

*Presider:* All things come from you, O Lord.

*People:* And of your own have we given you.

*The people stand or kneel.*

THE HOLY COMMUNION

Prayer C

BCP 369

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Presider:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* **Glory to you for ever and ever.**

*Presider:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Presider:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us.  
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - 'r and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Betty Carr Pulkingham

harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund

*The presider continues,*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

**All: We celebrate his death and resurrection,  
 as we await the day of his coming.**

*The presider continues,*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:*     **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All:*           **AMEN.**

## **The Lord's Prayer**

*BCP 364*

*Presider:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Presider:*    Alleluia. Christ our Passover is sacrificed for us;

*People:*      **Therefore let us keep the feast. Alleluia.**



The bread which we break is a shar-ing in the Bo-dy of Christ.



We be-ing ma-ny are one bread, one bo-dy, for we all share in the one bread.

Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles and Chants* © 1997 Carl Haywood

### The Invitation

*Presider:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Post Communion Prayer

BCP 365

*Presider:* Let us pray

*All:* **Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage to love and serve you  
 with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

Hymn 287 vs.1-2,6, 8

*For all the saints, who from their labors rest*

Sine Nomine

### Dismissal

BCP 366

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

*Altar flowers are given for the glory of God.*



*Healing Prayer is offered at the altar after the postlude.*

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## WELCOME AND ANNOUNCEMENTS

- Friday, November 8 - **Gala dinner celebrating St. Dunstan's 75<sup>th</sup> Year** doors open at 6 pm
- Sunday Seminar, November 10 - **Rage Prayers with Rev. Elizabeth,** 11:45 am – 1 pm
- Saturday, November 16 – **Evensong** at 5 pm
- Sunday, November 17 - **Stewardship In-gathering** during worship
- Sunday, November 17 - **Funeral for Polly Etling** at 1 pm
- EVERY TUESDAY, 5:00 – 6:30 pm, **Community Dinner**
- EVERY DAY – Zoom Morning Prayer, 8 am; Zoom Compline, 8 pm

For More Details check out our website, Facebook or Eventbrite pages.  
Sign up for our weekly Highlights newsletter at [sdchp.org](http://sdchp.org).

*Calling for socks!* We are collecting socks for the Feeding Ministry now through December. Bring new and lightly used socks of all sizes for women and men, along with mittens, gloves, and hand warmers to help our guests get through the cold winter months.

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## SERVING TODAY

**Presider:** The Rev. Carola von Wrangel

**Deacons:** The Rev. Alan Christensen, The Rev. Pat Grodt

**Seminarian:** Lynne Markova | **Music Director:** Susanna Valleau

**Eucharistic Minister:** Ves Pacher | **Healing Minister:** Deacon Pat Grodt

**Lectors:** Tom Paulson, Tina Polf | **Ushers:** Scott Prather, Chris Johns

**Vestry Host:** Jan Boyd | **Altar Guild:** Suzanne Fitzsimmons, Laurie Brown

**Hospitality:** Paula Ross, June Waite

**Counters:** Neil Sasinowski, Tina Polf

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